

MODOC COUNTY GROUNDWATER RESOURCES AND DROUGHT TASK FORCE ADVISORY COMMITTEE

Committee Members

Joe Carey
Edith Asrow
James Copp
Herb Jasper
Jay Yonger
Kraig Beasly
Robert Fisher



Jimmy Nunn
Chairperson

Chester Robertson
County Administrative Officer

Board of Supervisors Room
204 South Court St., Room # 203
Alturas, CA 90101
(530) 233-6201
<http://www.co.modoc.ca.us>

REGULAR MEETING

AGENDA FOR THURSDAY, OCTOBER 23, 2025
1:30 PM

1:30 PM - Call to Order

Public Comment

This is the time set aside for citizens to address the Committee on matters on the consent agenda and matters not otherwise on the agenda. Comments should be limited to matters within the jurisdiction of the Committee. If your comment concerns an item shown on the agenda please address the Committee after that item is open for public comment. By law, the Committee cannot take action on matters that are not on the agenda. Unless otherwise announced, the Chair reserves the right to limit the duration of each speaker to three minutes. Speaker may not cede their time. Agenda items with times listed will be considered at that time all other items will be considered as listed on the agenda or as deemed necessary by the Chair.

Groundwater Resource and Drought Task Force Items

- a. DISCUSSION/INFORMATION: Discussion on the Department of Water Resources reported dry wells and drought status for the County of Modoc and State of California for Water Year 2024. (Administration)
- b. DISCUSSION/INFORMATION: Discussion on short term and long term drought mitigation strategies and actions as detailed in Chapter 5 of the County of Modoc Drought Resilience Plan. (Administration)

ADJOURNMENT

ACCESSIBILITY: Parties with a disability, as provided by the Americans with Disabilities Act, who require special accommodations or aides in order to participate in the public meeting should make the request to the Clerk of the Board. Reasonable accommodations will be made for individuals with disabilities in order to participate in the public meeting, with any doubt being resolved in favor of accessibility. If you would like to request an accommodation for accessibility, please contact the Clerk of the Board at (530) 233-6201. To better enable us to assist you, please contact us with your request at least 48 hours prior to the meeting.

NOTICE TO THE PUBLIC: NO PURSES, BACKPACKS, OR BAGS OF ANY KIND ARE PERMITTED TO THE BOARD OF SUPERVISORS CHAMBERS/MEETING ROOM.